CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT [(t) be filled by a candidate or his principal campaign committee)		
Use ONLY if ALL of the following criteria are met. (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.		
THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY		
Hand deliver or mail to: CAMPAIGN FINANCE, 2415 Quall Drive, 3rd Floor, Baton Rouge, LA 70808		
1. Full Name and Address of Candidate Tolin E Barras 1.557 Charles Fisher B Parish the side of Office as well as parish, city, town and/or election district) Parish President Opelo 4545, LA 70570	OFFICE USE ONLY 10/03 10/14 10/14	
3. Date of Primary Oc. Lobert 4, 2003 This report covers from 07/01/02/22 through 10/4/03 4. Type of Report: 160th day prior to general	James regat as #308389	
South day prior to primary 40th day after general	·	
S0th day prior to primaryAnnual (future election)		
10th day prior to primarySupplemental (past election)		
FINAL REPORT if: Writingrown Unopposed	1 .	
6. e. Name of Person Preparing Report John E BACCAS		
b. Daylime Telephone (33)7 948 9373		
7. I DO HEREBY CERTIFY, after boling duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions form one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.	8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY 9. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any lusa additional cheets if necessary).	
Signature of Candidate/Chaliperson [To be signed by Chairperson only if report by principal campaign committee) [To be signed by Chairperson only if report by principal campaign committee)	2003 OCT -7	
Gworn to and subscribed before me this 18th day of 2003	PH 2:	
(City) (State)	27	
NOTARY PUBLIC O	·	